Today, many (but not all) ____________, ____________, and ____________ believe what they do about God and Christianity for 3 main reasons.

REASON #1:

1. ________________ (“________________________”)  
   The _______________ person prefers to just coast through life without ever asking or trying to find answers to the “__________? What is the __________ of my life? How should I __________? What happens when I ______? What will ultimately make me __________?” Etc.

REASON #2:

2. ________________ (“________________________”)  
   The _______________ person has never heard good reasons to believe there is a God or to think that Christianity is true. Maybe they had _______________ who taught things very poorly and unconvincingly, or maybe they never met an _______________ Christian who actually knew their faith, or maybe they started to believe some of the _______________ about Christianity tossed around in movies, on the _______________, etc.

REASON #3:

3. ________________ (“________________________”)  
   A person in ________________ is someone who doesn’t ___________ to hear good reasons for God’s existence and the truth of Christianity because it would mean having to radically _______________ the way they live. Change is almost never _______________, especially when it involves giving up addictive _______________ and starting to try and live like a ________________.
Of course, not all atheists, agnostics, and “nones” reject the existence of God or the truth of Christianity for these 3 reasons. Some have thoroughly _________________ things and believe they have good, intelligent _________________ for not believing in God or Christianity.

One of the top thought-out reasons people don’t believe in the existence of God or the truth of Christianity is because of _________________ (also known as The Problem of _______________ and The Problem of ________________).

This argument has been around since at least ___________ BC, when the Greek philosopher _________________ posed this perceived dilemma.

First, some important terms:

**PHILOSOPHICAL TERMS**

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**SYLLOGISM FOR THE PROBLEM OF EVIL**

**Premise 1:** God must be omni____________, omni____________, and omni____________.

**Premise 2:** An omni____________, omni____________, and omni____________, being could eliminate evil.

**Premise 3:** ___________ exists.

**Conclusion:** Therefore, God ____________________.